

THE BAPTISM IN THE HOLY SPIRIT

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What Jesus and the Apostles had to say about the Baptism in the Holy Spirit

(All Scripture references are from the New King James Version unless otherwise noted.)

1. THE KEY QUESTION: ARE YOU HUNGRY?

Psalm 27:4

One thing I have **desired** of the LORD, that will I **seek**: that I may dwell in the house of the LORD all the days of my life, to behold the beauty of the LORD, and to inquire in His temple.

Psalm 27:4

The one thing I want from God, the thing I seek most of all, is the privilege of meditating in his Temple, living in his presence every day of my life, delighting in his incomparable perfections and glory. (TLB)

2. WHO IS THE HOLY SPIRIT?

- The Third Person of the trinity

2 Corinthians 13:14- The grace of the Lord Jesus Christ, and the love of God, **and the communion of the Holy Spirit** be with you all. Amen.

“The Holy Spirit has all the qualities of personality. He wills, purposes, loves, grieves, thinks, feels, leads, appoints, guides and teaches. He is not merely an influence. He is not an attribute of God. The Holy Spirit is the third person of the trinity.” –Terry Edwards

John 15:26- But when the Helper comes, whom I shall send to you from the Father, the Spirit of truth who proceeds from the Father, **He** will testify of Me.

- Our Helper

John 16:5-7

5 But now I go away to Him who sent Me, and none of you asks Me, 'Where are You going?'

6 But because I have said these things to you, sorrow has filled your heart.

7 Nevertheless I tell you the truth. **It is to your advantage that I go away; for if I do not go away, the Helper will not come to you; but if I depart, I will send Him to you.**

John 14:16-18

16 And I will pray the Father, and He will give you another **Helper**, that He may abide with you forever

17 the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, **for He dwells with you and will be in you.**

18 **I will not leave you orphans; I will come to you.**

3. WHEN WE ARE BORN AGAIN WE RECEIVE THE HOLY SPIRIT

John 20:21-22

So Jesus said to them again, "Peace to you! As the Father has sent Me, I also send you.
And when He had said this, He breathed on them, and said to them, **Receive the Holy Spirit.**

ALL CHRISTIANS HAVE THE HOLY SPIRIT RESIDING WITHIN THEM! There is no such thing as a Holy Spiritless Christian. The Holy Spirit comes into our heart the moment we believe.

4. WHEN WE ARE BAPTIZED WITH THE HOLY SPIRIT WE ARE FILLED WITH THE SPIRIT

Acts 1:4-5

And being assembled together with them, He commanded them not to depart from Jerusalem, but to wait for **the Promise of the Father**, which, He said, you have heard from Me; for John truly baptized with water, but you shall be **baptized with the Holy Spirit** not many days from now.

BAPTISM MEANS: IMMERSION OR TO BE COMPLETELY COVERED BY

But although they had RECEIVED the HOLY SPIRIT, just like every believer, there was still something MISSING. What was missing? The Baptism in the Holy Spirit!

IMPORTANT NOTES

- There are no second class citizens in the kingdom of God. Having or not having the Baptism in the Holy Spirit does not automatically make one a better or worse Christian.
- The Baptism in the Holy Spirit is distinct from the FRUIT of the Spirit (Gal 5:22-23). Although the Baptism in the Holy Spirit should help produce the FRUIT of the Spirit, there is no guarantee of this. The Corinthian church is proof of this:

1 Corinthians 1:5-7

5 that you were enriched in everything by Him in all utterance and all knowledge,
6 even as the testimony of Christ was confirmed in you,
7 so that **you come short in no gift**, eagerly waiting for the revelation of our Lord Jesus Christ,

1 Cor 3:1-3

1 And I, brethren, **could not speak to you as to spiritual people but as to carnal, as to babes in Christ.**

2 I fed you with milk and not with solid food; for until now you were not able to receive it, and even now you are still not able;

3 **for you are still carnal.** For where there are envy, strife, and divisions among you, are you not carnal and behaving like mere men?

- God is ultimately looking for the FRUIT of the Spirit. Thus no Christian should feel proud nor think himself a better Christian for having the Baptism in the Holy Spirit.

- ❖ However, it is important to understand that the Baptism in the Holy Spirit is a distinct and separate experience from salvation.

All who believe in Christ and accept the doctrine of the Holy Spirit as truth have been filled with the Holy Spirit. *But the baptism of the Holy Spirit is distinct from and subsequent to regeneration.* This baptism empowers believers for Christian service. The Holy Spirit baptism was not exclusively for the apostles or for their age, but for all who are far off even as many as the Lord our God shall call (Acts 2:39). It is for every believer of the church age.

In *Renewal Theology*, there is the following definition of the baptism of the Holy Spirit: “By extension, since we have noted the use of such terms as outpouring, falling on, coming on, associated with *the baptism of the Holy Spirit*. *Baptism depicts vividly the idea of being enveloped in the reality of the Holy Spirit. To be baptized means to be immersed in, plunged under, drenched or soaked with the Spirit, the entire person being saturated. A gateway into a new dimension of the Holy Spirit=s presence and power.*

The word baptism illustrates the experience. The word baptizo in the Greek means *to dip something into a fluid and then take it out again, plunged into so as to cover wholly*. Baptism is total in the sense it involves the whole person and the whole personality of the one baptized. Baptism is transitional for the person being baptized and marks a transition of passing out of one stage or realm of experience into another that was never previously entered into. Baptism occurs outwardly with external force.” (Italics added.) From Frank Damazio, *Seasons of Revival*. To order call 1-(800) 777-6057.

Acts 1:8 But you shall receive power **when the Holy Spirit has come upon you**; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth.

Acts 1:8 speaks of a baptism that is in ADDITION to receiving the Holy Spirit at salvation.

Acts 2:1-4

1 Now when the Day of Pentecost had fully come, they were all with one accord in one place.

2 And suddenly there came a sound from heaven, as of a rushing mighty wind, and it filled the whole house where they were sitting.

3 Then there appeared to them divided tongues, as of fire, and one sat upon each of them.

4 **And they were all filled with the Holy Spirit and began to speak with other tongues, as the Spirit gave them utterance.**

This was the fulfillment of Acts 1:8.

The baptism of the Holy Spirit has also been defined in the following ways:

Jack Hayford: "To be spirit filled is an expansion of our capacity for worshipping. An extension of our dynamic for witnessing, and an expulsion of our adversary to our spiritual warfare."

R. A. Torrey: "Baptism of the Holy Spirit is a definite experience which one may know whether he has received or not. It works separate and distinct from salvation or regeneration imparting power and clothing the believer with the new power."

Derek Prince: "Baptism with the Holy Spirit is to drink of the Holy Spirit or be filled with the Holy Spirit. To receive the Holy Spirit is a definite new experience in which the believer receives the fullness of the Holy Spirit inwardly within himself. His whole personality immersed, surrounded and enveloped in the presence and power of the Holy Spirit coming down over him from above and from without."

Samuel Chadwick: "Baptism in the Spirit is to be overflowed by the Holy Spirit. Your heart filled with God's love, your mind filled with God's truth, your soul filled with God's life, your body overflowing with God's goodness."

Charles Tyrie: "To come under the control of the Holy Spirit is to act in ways unnatural to him as a drunk person is controlled by the influence of liquor."

Frank Damazio: "In Holy Spirit baptism, the invisible, but absolutely real, presence and power of the Holy Spirit comes upon the believer from above, completely surrounding, enveloping, and immersing the believer. Holy Spirit baptism takes place inwardly with an internal force. The believer receives the presence and power of the Holy Spirit within himself or herself until there comes a point in which the Holy Spirit wells up within the believer and flows forth like a mighty river from within, from the innermost depths of the spirit man."

"To be filled with the Holy Spirit is to experience Christ as He unselfishly shares with us the same power for living and serving that He Himself experienced. To be Spirit-filled is to have the Holy Spirit, the oil of heaven poured from God's throne into our own being."
(From Frank Damazio, *Seasons of Revival*.)

Acts 19:1-7

- 6 And it happened, while Apollos was at Corinth, that Paul, having passed through the upper regions, came to Ephesus. **And finding some disciples**
- 7 **he said to them, Did you receive the Holy Spirit when you believed?** So they said to him, We have not so much as heard whether there is a Holy Spirit.
- 3 And he said to them, Into what then were you baptized? So they said, "Into John's baptism."
- 4 Then Paul said, "John indeed baptized with a baptism of repentance, saying to the people that they should believe on Him who would come after him, that is, on Christ Jesus."
- 5 When they heard this, they were baptized in the name of the Lord Jesus.
- 6 **And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied.**
- 7 Now the men were about twelve in all.

*We miss the significance of this verse if we fail to see it from **Paul's point of view**.*

1. Paul understood these men to be BELIEVERS/ DISCIPLES. And he addresses them as if they were. Paul assumes that one can be a BELIEVER and yet not RECEIVE the Baptism in the Holy Spirit.
2. Paul, when realizing that their belief is incomplete leads them to Christ, baptizes them in water and THEN prays for the Baptism in the Holy Spirit (as a separate experience).

5. HOW WILL I KNOW WHEN I HAVE RECEIVED THE BAPTISM IN THE HOLY SPIRIT?

The Bible does not directly give an answer to this question. However, the Bible does indirectly (*through example*) give an answer:

- ❖ The *NORMAL* (common, usual) sign of having received the baptism in the Holy Spirit is speaking in tongues.
- ❖ When a sign is given, it is always this sign.

Acts 1:5 For John truly baptized with water, but **you shall be baptized with the Holy Spirit** not many days from now.

Acts 2:4 And **they were all filled with the Holy Spirit and began to speak with other tongues**, as the Spirit gave them utterance.

Acts 2:33 Therefore being exalted to the right hand of God, and having received from the Father the promise of the Holy Spirit, He poured out this which you now **see and hear**.

Acts 8:14-18

- 14 Now when the apostles who were at Jerusalem heard that Samaria had *received the word of God*, they sent Peter and John to them,
- 15 who, when they had come down, *prayed for them that they might receive the Holy Spirit*.
- 16 For as yet He had fallen upon none of them. They had only been baptized in the name of the Lord Jesus.
- 17 Then they laid hands on them, and **they received the Holy Spirit**.
- 18 And when Simon **saw** that through the laying on of the apostles' hands the Holy Spirit was given, he offered them money.

Acts 9:17 And Ananias went his way and entered the house; and laying his hands on him he said, Brother Saul, the Lord Jesus, who appeared to you on the road as you came, has sent me that you may receive your sight and **be filled with the Holy Spirit**.

1 Corinthians 14:18 I [Paul] thank my God **I speak with tongues** more than you all.

Acts 10:44-47

- 44 While Peter was still speaking these words, *the Holy Spirit fell upon all those who heard the word*.
- 45 And those of the circumcision who believed were astonished, as many as came with Peter, because the gift of the Holy Spirit had been poured out on the Gentiles also.
- 46 For they heard them **speak with tongues** and magnify God. Then Peter answered,
- 47 "Can anyone forbid water, that these should not be baptized who have **received the Holy Spirit just as we have?**"

Acts 11:16-17

Then I remembered the word of the Lord, how He said, 'John indeed baptized with water, but you shall be baptized with the Holy Spirit.'

"If therefore **God gave them the same gift as He gave us** when we believed on the Lord Jesus Christ, who was I that I could withstand God?

Acts 15:7-9

And when there had been much dispute, Peter rose up and said to them: Men and brethren, you know that a good while ago God chose among us, that by my mouth the Gentiles should hear the word of the gospel and believe.

So God, who knows the heart, **acknowledged them by giving them the Holy Spirit, just as He did to us**, and made no distinction between us and them, purifying their hearts by faith.

Acts 19:6 And when Paul had laid hands on them, **the Holy Spirit came upon them, and they spoke with tongues** and prophesied.

Frank Damazio- "When a person receives the scriptural baptism of the Holy Spirit, there can also be with that a new spiritual language. This new spiritual language can be embraced by all who receive the baptism of the Spirit (see Mark 16:17; Acts 2:4, 4:31, 8:14-17, 8:38-39, 9:17, 10:44-46, 19:1-6; 1 Corinthians 12:10, 12:28, 13:1)."

THINK ABOUT IT:

- ❖ Because the Baptism of the Holy Spirit is a separate experience, how do you know that you have received the Baptism of the Holy Spirit?
- ❖ Share an experience where the Holy Spirit was a helper to you.

6. THE INCREDIBLE BENEFITS OF TONGUES (a spiritual language)

- **You are engaging in a unique spiritual gift that God reserved only for the church.** (1 Cor. 12:28; 14:21)

All other gifts and spiritual manifestations were in evidence in the OT and before Pentecost except tongues and casting out demons. These came into existence at Pentecost and are for the church.

Matthew 3:11 "I indeed baptize you with water unto repentance, but He who is coming after me is mightier than I, whose sandals I am not worthy to carry. He will baptize you with the Holy Spirit and fire.

Mark 1:8 "I indeed baptized you with water, but He will baptize you with the Holy Spirit."

Luke 3:16 John answered, saying to all, =I indeed baptize you with water; but One mightier than I is coming, whose sandal strap I am not worthy to loose. He will baptize you with the Holy Spirit and fire.

John 1:33 "I did not know Him, but He who sent me to baptize with water said to me, 'Upon whom you see the Spirit descending, and remaining on Him, this is He who baptizes with the Holy Spirit.

- **You are engaging in a unique spiritual gift that fulfills prophecy**

Isaiah 28:11 For with stammering lips and *another tongue* he will speak to this people.

1 Corinthians 14:21 In the law it is written: With men of other tongues and other lips I will speak to this people; and yet, for all that, they will not hear Me, says the Lord.

Mark 16:17 "And these signs will follow those who believe: In My name they will cast out demons; *they will speak with new tongues.*

Acts 2:4 And they were all filled with the Holy Spirit and *began to speak with other tongues*, as the Spirit gave them utterance.

Joel 2:28-30

28 "And it shall come to pass afterward that I will pour out My Spirit on all flesh; your sons and your daughters shall prophesy, your old men shall dream dreams, your young men shall see visions.

29 And also on My menservants and on My maidservants I will pour out My Spirit in those days.

30 "And I will show wonders in the heavens and in the earth.

☐ **You are speaking only to God**

1 Corinthians 14:1-5

- 1 Pursue love, and desire spiritual gifts, but especially that you may prophesy.
- 2 **For he who speaks in a tongue does not speak to men but to God, for no one understands him; however, in the spirit he speaks mysteries.**
- 3 But he who prophesies speaks edification and exhortation and comfort to men.
- 4 He who speaks in a tongue edifies himself, but he who prophesies edifies the church.
- 5 I wish you all spoke with tongues, but even more that you prophesied; for he who prophesies is greater than he who speaks with tongues, unless indeed he interprets, that the church may receive edification.

1 Corinthians 14:28 But if there is no interpreter, let him keep silent in church, and let him **speak to himself and to God.**

☐ You are communing spirit to Spirit with God

1 Corinthians 14:2 For he who speaks in a tongue does not speak to men but to God, for no one understands him; however, **in the spirit he speaks mysteries.**

1 Corinthians 14:14 For if I pray in a tongue, my spirit prays, but **my understanding is unfruitful.**

Romans 8:26 Likewise the Spirit also helps in our weaknesses. For we do not know what we should pray for as we ought, **but the Spirit Himself makes intercession for us** with groanings which cannot be uttered.

☐ **You can experience special prayer and singing in tongues**

1 Corinthians 14:14-15

For if I pray in a tongue, my spirit prays, but my understanding is unfruitful.

What is the conclusion then? **I will pray with the spirit**, and I will also pray with the understanding. **I will sing with the spirit**, and I will also sing with the understanding.

Romans 8:27 Now He who searches the hearts knows what the mind of the Spirit is, because **He makes intercession for the saints according to the will of God.**

Ephesians 6:18 Praying always with all prayer and supplication **in the Spirit**, being watchful to this end with all perseverance and supplication for all the saints.

PRAYER- The Baptism in the Holy Spirit allows us to pray the will of God in a unique way. Because the Spirit is praying through our spirit, we are praying (perfectly) in the will of God! That means we could be praying for unknown needs or praying for the needs we know in a way that is closer to the will of God.

PRAYING & SINGING WITH THE UNDERSTANDING AND SPIRIT ARE BOTH NEEDED.

If we only prayed with the Spirit we would never learn to hear, recognize and pray in the will of God. We would remain babes in understanding. God wants us to mature in knowledge and wisdom.

If we only prayed with the understanding we would never enter into the deep communion of spirit with God and the praying forth of things that might be mysteries to our understanding. To say that you do not need to pray with the Spirit is to say that your intellect has arrived. This would be pride.

☐ **You can receive special edification**

1 Corinthians 14:4- He who speaks in a tongue **edifies himself**, but he who prophesies edifies the church.

Jude 1:20- But you, beloved, **building yourselves up** on your most holy faith, **praying in the Holy Spirit**.

Isaiah 28:12- To whom He said, "This is the rest with which you may cause the weary to rest," and, This is the refreshing; yet they would not hear.

☐ **You can receive special power**

Acts 1:8 **But you shall receive power** when the Holy Spirit has come upon you; and you shall be witnesses to Me in Jerusalem, and in all Judea and Samaria, and to the end of the earth. @

POWER: *dunamis (doo'-nam-is); force (literally or figuratively); specially, **miraculous power** (usually by implication, a miracle itself)*

KJV-- ability, abundance, meaning, might (-ily, -y, -y deed), (worker of) miracle (-s), power, strength, violence, mighty (wonderful) work.

ABILITY, ABLE (from Vine's Expository Dictionary of Biblical Words)

*dunamis is (a) "**power, ability,**" physical or moral, as residing in a person or thing; (b) "**power in action,**" as, e. g., **when put forth in performing miracles***

MIGHT (NOUN), MIGHTY, MIGHTILY, MIGHTIER

*dunamis, "power," (a) used relatively, **denotes "inherent ability, capability, ability to perform anything***

MIRACLE

*dunamis, "power, inherent ability," is used of **works of a supernatural origin and character, such as could not be produced by natural agents and means.** In <Gal. 3:5>, the word may be taken in its widest sense, to include "**miracles**" both **physical and moral.***

THINK ABOUT IT:

Which benefit of Spiritual Language appeals to you the most right now and why?

7. HOW TO RECEIVE THE BAPTISM IN THE HOLY SPIRIT

☐ **DESIRE the Baptism in the Holy Spirit**

John 7:37-39

On the last day, that great day of the feast, Jesus stood and cried out, saying, If anyone thirsts, let him come to Me and drink.

He who believes in Me, as the Scripture has said, out of his heart will flow rivers of living water.

But this He spoke concerning the Spirit, whom those believing in Him would receive; for the Holy Spirit was not yet given, because Jesus was not yet glorified.

Frank Damazio- To move in the true power of the anointing of God, we need to be filled with the Holy Spirit just as Christ was filled. *Believers need to cry out to God for the baptism of the Holy Spirit.* We need the Holy Spirit not only to come upon us, but to fill, permeate, and saturate us.

☐ **EXPECT BY FAITH the Baptism in the Holy Spirit**

Mark 9:23 Jesus said to him, If you can believe, all things are possible to him who believes.

Frank Damazio- "To receive the baptism of the Holy Spirit, *we must move into the law of expectation and a spirit of faith.* We must believe that it is biblical and that it is something that we can receive now. There must be a spirit of faith and anticipation to open the heart and mind so that this truth will become an experienced truth, not just a dogma.

☐ **Believe that the baptism in the Holy Spirit is for EVERY BELIEVER/ YOU!**

Acts 2:38-39

Then Peter said to them, "Repent, and let every one of you be baptized in the name of Jesus Christ for the remission of sins; and you shall **receive the gift of the Holy Spirit.**

For the promise is to you and to your children, and to all who are afar off, as many as the Lord our God will call."

Mark 16:17 And these signs will follow those who believe: In My name they will cast out demons; **they will speak with new tongues.**

1 Corinthians 14:5 **I wish you all spoke with tongues.**

Acts 8:17 Then they laid hands on them, and they received the Holy Spirit.

Acts 19:6-7

And when Paul had laid hands on them, the Holy Spirit came upon them, and they spoke with tongues and prophesied.

Now the men were about twelve in all.

Contrast this with the gift of public tongues that is given and interpreted in a church service. This gift is not given to all believers.

1 Corinthians 12:28-30

28 *And God has appointed these in the church: first apostles, second prophets, third teachers, after that miracles, then gifts of healings, helps, administrations, varieties of tongues.*

29 *Are all apostles? Are all prophets? Are all teachers? Are all workers of miracles?*

30 *Do all have gifts of healings? **Do all speak with tongues? Do all interpret?***

Believe that the Father wants to give you a GOOD GIFT

Luke 11:13 If you then, being evil, know how to give good gifts to your children, how much more will your heavenly Father give the Holy Spirit to those who ask Him!

1 Corinthians 14:18 I thank my God I speak with tongues more than you all.

1 Corinthians 14:32-33

And the spirits of the prophets are subject to the prophets.

For God is not the author of confusion but of peace, as in all the churches of the saints.

Wait on the Lord in PRAYER and WORSHIP

Luke 11:9-10

So I say to you, **ask**, and it will be given to you; **seek**, and you will find; **knock**, and it will be opened to you.

For everyone who asks receives, and he who seeks finds, and to him who knocks it will be opened.

Luke 24:49 Behold, I send the Promise of My Father upon you; but **tarry** in the city of Jerusalem until you are endued with power from on high.

Acts 1:4-5

And being assembled together with them, He commanded them not to depart from Jerusalem, but to **wait** for the Promise of the Father, which, He said, you have heard from Me; for John truly baptized with water, but you shall be baptized with the Holy Spirit not many days from now.

Acts 1:14 These all continued with one accord in prayer and supplication, with the women and Mary the mother of Jesus, and with His brothers.

Receive prayer by OTHERS

Acts 8:17 Then **they laid hands on them**, and they received the Holy Spirit.

Acts 19:6 And when Paul had **laid hands on them**, the Holy Spirit came upon them, and they spoke with tongues and prophesied.

THINK ABOUT IT:

What do you need to do to receive the Baptism in the Holy Spirit or to make better use of this special gift?

FOR FURTHER STUDY

The Glorious Disturbance: Understanding and Receiving the Baptism with the Holy Spirit by Ernest B. Gentile. Chosen Books, Baker Book House.

SUPPLEMENT BY CARL ROGERS

3 Distinct and Different Mention of Tongues

On the day of Pentecost everyone in the upper room went out into the streets. Gathered there were people with roughly 16 different languages and they all heard them declaring the wonders of God in their own respective language.

I - The Upper Room Experience

⁵Now there were staying in Jerusalem God-fearing Jews from every nation under heaven. ⁶When they heard this sound, a crowd came together in bewilderment, because each one heard them speaking in his own language. ⁷Utterly amazed, they asked: "Are not all these men who are speaking Galileans?" ⁸Then how is it that each of us hears them in his own native language? ⁹Parthians, Medes and Elamites; residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya near Cyrene; visitors from Rome ¹¹(both Jews and converts to Judaism); Cretans and Arabs—we hear them declaring the wonders of God in our own tongues!" ¹²Amazed and perplexed, they asked one another, "What does this mean?" **Acts 2: 5-12**

**II - Speaking in Tongues in a Church or Church Type Setting
(The Gifts of Prophecy and Interpretation)**

Now about spiritual gifts, brothers, I do not want you to be ignorant. **I Cor 12:1**

²⁹Are all apostles? Are all prophets? Are all teachers? Do all work miracles? ³⁰Do all have gifts of healing? Do all speak in tongues? Do all interpret? ³¹But eagerly desire the greater gifts. **I Cor 12:29-31**

When you come together, everyone has a hymn, or a word of instruction, a revelation, a tongue or an interpretation. All of these must be done for the strengthening of the church. ²⁷If anyone speaks in a tongue, two—or at the most three—should speak, one at a time, and someone must interpret. ²⁸If there is no interpreter, the speaker should keep quiet in the church and speak to himself and God. **I Cor 14: 26-28**

III – Personal or Private Speaking in Tongues

Jesus predicted that we will speak in tongues: And these signs will accompany those who believe: In my name they will drive out demons; they will speak in new tongues; **Mark 16:17**

The Apostle Paul said: For anyone who speaks in a tongue does not speak to men but to God. Indeed, no one understands him; he utters mysteries with his spirit. **I Cor 14:2**

Paul also said: Therefore, my brothers, be eager to prophesy, and do not forbid speaking in tongues. **I Cor 14:39**

We should all study I Cor 14